

Declaration of Assets and Liabilities**Year: February, 2020-21**

I, Anur Kumar Son/Daughter/Wife of Late Murlihar Srivastava years, belonging to Govt. service and presently working as Driver Bihar State Food & Civil Supplies Corporation Ltd Khadya Bhawan, Daroga Rai Path R. Block Road No.-2, Patna give herein below the details of the assets (Immovable, movable, bank balance, etc.) of dependants:

A. Details of Movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl. No. | Description | Self | Spouse Name(s) Wife | Dependent-1 (Name) Sun | Dependent-2 (Name) Sun | Dependent-3 (Name) Daughter |
|---------|--|----------|---------------------|------------------------|------------------------|-----------------------------|
| (i) | Cash | 25,000/- | 25,000/- | | | |
| (ii) | Deposits in banks, Financial Institutions and Non-Banking Financial Com. | 20,000/- | 15,000/- | | | |
| (iii) | Bonds, Debentures and Shares in Companies. | — | — | | | |
| (iv) | Other financial Institutions, NSS, Postal Savings, LIC Policies, etc. | 15,000/- | — | | | |
| (v) | Motor Vehicles (details of Make etc.) | Bullet | TVS Jupiter | | | |
| (vi) | Jewelers (give details of weight and value) | 50 gm | 50 gm | | | |
| (vii) | Other assets such as values of claims/Interests. | | | | | |

Note:- Value of Bonds/shares/ Debentures as per the latest market value in Stock Exchange in respect of listed Companies and as per books in the case of non listed companies should be given.

- Dependant here means a person substantially dependent on the income of the Employee.

B. Details of Immovable assets

(Note properties in Joint Ownership indicating the extent of joint ownership will also have to be indicated)

| Sl. No. | Description | Self | Spouse Name(s) | Dependent-1 (Name) | Dependent-2 (Name) | Dependent-3 (Name) |
|---------|--|-------------------------|-----------------------------|--------------------|--------------------|--------------------|
| (i) | Agricultural Land location(s) -Survey number(s) -Extent(Total Measurement) -Current Market value | 20 bigha | | | | |
| (ii) | Non-Agricultural Land -location(s) -Survey number(s) -Extent(Total Measurement) - Current Market value | | | | | |
| (iii) | Building (Commercial and residential) -location(s) -Survey/door number(s) -Extent(Total Measurement) - Current Market value | 1 building 1 Flat in | in Sasaram Greater Noida | | | |
| (iv) | Houses/Apartments etc -location(s) -Survey/door number(s) -Extent(Total Measurement) - Current Market value | | | | | |
| (v) | Others(such as interest in property) | | | | | |

Anur

- (2) I give herein below the details of my liabilities/over dues to public financial institutions and government dues:
(Note: Please give separate details for each item)

| Sl.No. | Description | Name & Address of Bank/ Financial Institution(s) / Department(s) | Amount outstanding as on..... |
|--------|--|--|----------------------------------|
| (a) | (i) Loans from Banks | 3,00,000/- | 180000/- |
| | (ii) Loans from Financial Institutions | | |
| | (iii) Government Dues: | | |
| | (a) dues to departments dealing with govt. accommodation | | |
| | (b) dues to departments dealing with supply of water. | | |
| | (c) dues to departments dealing with supply of Electricity. | | |
| | (d) dues to departments dealing with telephones | | |
| | (e) dues to departments dealing with govt. transport (including air-craft and helicopters) | | |
| | (f) Other dues, if any | | |
| (b) | (i) Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number(PAN)] | | |
| | (ii) Wealth Tax [Also indicate the assessment year up to which Wealth Tax return filed] | | |
| | (iii) Sales Tax [Only in case of proprietary business] | | |
| | (iv) Property Tax | | |

C. Personal Detail

GPF/CPF/PAN No. :-

ABWPK52925

Gender :-

male

Date of Birth :-

13 07 1982

(DD/MM/YYYY)

Class/Group :-

C

(A/B/C)

Cadre :-

Corporation service

Home District :-

S Rohtas

I hereby declare that the above details are true to the best of my knowledge and belief.

Place - Patna.

Date 20-02-21

Signature: _____

Name of Employee: _____

Designation: _____

Department Bihar State Food & Civil Supplies Corporation Ltd,
Khadya Bhawan, Daroga Rai Path R.Block Road No.-2, Patna.

Note: Please sign each page of the declaration. Asset declaration form must be in A4 Size white paper with computer typed (single side) in prescribed format.